

## **HUMAN RESOURCES**

Personnel Action Form

Change/Leave/Reappointment Sample: Account code change

Empl ID:

6/29/2016 Date Prepared:

Preparer's Name:

JAC

6789

| PERSONAL DATA             |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
|---------------------------|-------------------|------------------------|--------------------------|---------------------|-------------------------|---------------|-----------------|--------------------|------------|---------------|--------------------------|--|
| Prefix                    | Prefix First Name |                        |                          | MI                  |                         |               | ast Name        |                    | Suffix     |               |                          |  |
|                           |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
| MRS JANE                  |                   |                        |                          |                     | E DOE                   |               |                 |                    |            |               |                          |  |
| JOB DATA                  |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
| Previous Incumbent        |                   | Action 1               |                          | Reason 1            |                         |               | Action 2 (if ap |                    | pplicable) |               | Reason 2 (if applicable) |  |
|                           |                   | ERN DIST- Acct C       | ng                       |                     |                         |               |                 |                    |            |               |                          |  |
|                           |                   |                        |                          | OTH Other           |                         |               |                 |                    |            |               |                          |  |
|                           |                   | Current                |                          | New                 |                         |               |                 | Currer             | nt         |               | New                      |  |
| Effective Date            |                   |                        |                          | 3/21/2016           | Job Fu                  | ncti          | on              | STA S              |            |               |                          |  |
| End Date                  |                   |                        |                          | 5/8/2017            | Job Family              |               | ,               | UNC - UNCLASSIFIED |            |               |                          |  |
| Fac Ten Elig Dt           |                   |                        |                          |                     | Temp or Reg             |               | eg              | REGULAR            |            |               |                          |  |
| Job Req #                 |                   |                        |                          |                     | FT or PT                |               |                 | PT Part Time       |            |               |                          |  |
| Position # (reg)          |                   | 3274                   |                          |                     | Standa                  | andard Hrs 29 |                 | 29                 |            |               |                          |  |
|                           |                   | Current                |                          |                     |                         |               | New             |                    |            |               |                          |  |
|                           |                   |                        | WAYNE BIOLOGY-WAYNE      |                     |                         |               |                 |                    |            |               |                          |  |
| Primary Title             | i filliary fille  |                        | ADMINISTRATIVE ASSISTANT |                     |                         |               |                 |                    |            |               |                          |  |
| Secondary Title(s)        |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
|                           |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
| COMPENSATION              |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
|                           | Curre             | nt                     | New                      |                     |                         |               |                 | Current            |            | N             | 2W                       |  |
| Base Contract<br>Rate     | \$13.50           |                        | -                        | Account -           |                         | - %           |                 | 211000 - 100%      |            | 312000 - 100% |                          |  |
| Contract Basis            | Hourl             | у                      |                          |                     |                         |               |                 |                    |            |               |                          |  |
| Grade                     | 113               |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
| Bargaining Unit           |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
| Admin stipends<br>Amount: |                   |                        |                          |                     | Stipend<br>Account - %: |               |                 |                    |            |               |                          |  |
| Stipend Basis:            |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
| EMPLOYMENT DAT            | A                 |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
|                           | Current N         |                        | lew                      | ,                   |                         |               |                 | Current            | N          | ew .          |                          |  |
| Building/Room             | WAY               | WAYNE                  |                          |                     | Campus Phone            |               |                 | 8944               |            |               |                          |  |
| Campus Zip +4             | +890              | +8901                  |                          | First Lev           |                         | Leve          | el Supervisor   |                    | SUPERVISOR |               |                          |  |
| COMMENTS/CONTING          | GENCIE            | S/JUSTIFICATION FO     | RC                       | HANGE               |                         |               |                 |                    |            |               |                          |  |
| ON 5/9/17 RETURI          | NS TO             | ACCOUNT 211000 -       | 10                       | 0%.                 |                         |               |                 |                    |            |               |                          |  |
|                           |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
|                           |                   |                        |                          |                     |                         |               |                 |                    |            |               |                          |  |
| ADDITIONAL FUNDIN         | G SOU             | RCE(S) – other than or | ' in                     | addition to the ori | ginally a               | appr          | oved bud        | laet               |            |               |                          |  |

| ADDITIONAL FOR                                 |                     |          | Account/Position | Am                   | Amount  |         |            |         |      |               |  |  |  |
|--|---------------------|----------|------------------|----------------------|---------|---------|------------|---------|------|---------------|--|--|--|
|  | ase indicate the ad |          |                  |                      |         |         |            |         |      |               |  |  |  |
| funding source(s) other than or in addition to |                     |          |                  |                      |         |         |            |         |      |               |  |  |  |
| originally approv                              | /ed budget:         |          |                  |                      |         |         |            |         |      |               |  |  |  |
| SIGNATURE APPROVALS                            |                     |          |                  |                      |         |         |            |         |      |               |  |  |  |
| Department Chair/Director                      |                     |          | Date             |                      | Dean    |         |            |         | Date |               |  |  |  |
|  |                     |          |                  |                      |         |         |            |         |      |               |  |  |  |
|  |                     |          |                  |                      |         |         |            |         |      |               |  |  |  |
| Vice Pres                                      | ident/Provost/Pre   | Date     |                  | Appointing Authority |         |         |            |         | Date |               |  |  |  |
|  |                     |          |                  |                      |         |         |            |         |      |               |  |  |  |
|  |                     |          |                  |                      |         |         |            |         |      |               |  |  |  |
|  |                     |          |                  |                      |         |         |            |         |      |               |  |  |  |
| HUMAN RESOUR                                   | CES USE ONLY        |          |                  |                      |         |         |            |         |      |               |  |  |  |
| In/Out HR                                      | BOT Date            | Proc. By | New Job Req      | Job Code             | To RPBB | Ret Sys | Fair Share | Prob En | d    | SPRC Approval |  |  |  |
|  |                     | Proc. By | New Job Req      | Job Code             | To RPBB | Ret Sys | Fair Share | Prob En | ld   | SPRC Approval |  |  |  |
|  | BOT Date            | Proc. By | New Job Req      | Job Code             |         | Ret Sys |            | Prob En | ıd   | SPRC Approval |  |  |  |

Date\_